

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Multipurpose Health Workers (Male) Training Institutions – Admission into Multipurpose Health Workers (Male) Training and grant of permission to Private Multipurpose Health Workers (Male) Training Institutions – Rules – Issued.

**HEALTH, MEDICAL, & FAMILY WELFARE (J.2) DEPARTMENT**

**G.O.Ms. No.200**

**Dated: 16-09-2009**

**Read the following:-**

1. G.O.Ms.No.90, Health, Medical, & Family Welfare (J.2) Department, Dt.31.3.2006.
2. From the Chairman, High Power Committee, O/o. the Director of Medical Education, A.P., Hyderabad, Lr.No.006/HPC/2007, Dt.19.1.2007.
3. From the Director of Health, A.P, Hyderabad, Letter Rc. No.32228/E4.E/2008, Dt.26.6.2008.

\* \* \*

**ORDER:**

In the G.O. first read above, the Chairman, High Power Committee has been requested to send appropriate recommendations including intake capacity for according permission to issue essentiality certificates for establishment of Multi Purpose Health Workers (Male) Training Institutions to be sanctioned to the Private Institutions.

2. The Chairman, High Power Committee in the letter 2<sup>nd</sup> read above had submitted draft rules for establishment of Multi Purpose Health Workers (Male) Institutions.

3. The Government after careful examination and in supersession of any guidelines/instructions issued earlier, hereby make the following rules for the admission into Multipurpose Health Workers (Male) Training and grant of permission to Private Multipurpose Health Workers (Male) Training Institutions :-

**1.RULES :**

- (1) These rules may be called the "Andhra Pradesh Multi Purpose Health Workers (Male) Training Institutions (Admission into Multipurpose Health Workers (Male) Training " and "Grant of permission to Private Multipurpose Health Workers (Male) Training Institutions) Rules, 2009".
- (2) They shall apply to all the Private Multipurpose Health Workers (Male) Training Institutions / Institutions imparting Multipurpose Health Workers (Male) Training Course.
- (3) They shall come into force with immediate effect.

## 2.CATEGORISATION OF SEATS :

Forty percent (40%) of the total number of seats shall be set apart as "Category -A seats" and remaining sixty percent (60%) shall be called as "Category – B seats"

## 3.METHOD OF ADMISSION :

(1) Admissions to "Category -A" shall be made by a selection committee consisting of the following:-

- (a) District Medical & Health Officer  
of the District : Chairman-cum-Convener
- (b) Superintendent of the District  
Head-quarters Hospital : Member
- (c) Principal of the concerned training  
Institute : Member
- (d) Deputy Director, Social Welfare  
Department of the District : Member

The above committee shall make selections based purely on the merit on the basis of the aggregate marks obtained by the candidates in the minimum qualifying examination for Multipurpose Health Workers (Male) Course, i.e., **Intermediate or its equivalent**. In declaring such merit, candidates who pass under compartmental system will be placed after candidates who pass in a single sitting.

- (2) The Principals of private institutions shall admit candidates as allotted by the above committee on the basis of ranking assigned to them against **40%** "Category "A" seats".
- (3) The maximum number of students to be admitted in an institution **shall be 75 (seventy five). This is subject to revision by the Government from time to time.** However, if infrastructural facilities, teaching staff etc,. in an institution are found to be inadequate to train **(75) seventy five** students, Government have the right to permit less number of students ; and
- (4) admission to "Category –B seats" shall be done by the institution only after the list of students to be admitted is checked by the Selection Committee mentioned above.

## 4.RULE OF RESERVATION :

Rule of reservation shall be strictly followed while making selection for both Category - A seats and Category – B seats. Unfilled seats meant for reserved categories shall be filled as shown in respect of other Paramedical courses. The stipulations of local area reservations as prescribed in the rules in force by the

## 5.FEE STRUCTURE :

An amount of Rs.1,000/- (Rupees one thousand only) per month per candidate can be charged for "Category – A seats". As regards to Category – B Seats, the fee shall not be more than Rs.3,000/- (Rupees three thousand only) per month per head. The fee shall be as fixed by the Fee Regulatory Committee from time to time.

## 6.QUALIFYING EXAMINATION & MINIMUM AGE :

The minimum educational qualification for admission into the Multipurpose Health Workers (Male) Training Course will be a pass in **Intermediate** or equivalent and minimum age for admission should be **eighteen (18)** years. However, relaxation of age may be permitted in case of SC/ST & BC candidates as prescribed in the Rules in force issued by the Education Department from time to time.

## 7.REQUIRMENT OF INFRASTRUCTURE FACILITES :

The infrastructure facilities in terms of land, buildings, Class-room facilities, laboratory facilities, requirement of personnel and equipment shall be as follows : -

### (1)BUILDING, TEACHING & ADMINISTRATION :

		Plinth Area Sft	
i) Class Rooms	2	(30' X 20' )	1200
ii) Demo-Lab Room	1	(20' X 15')	300
iii) Library	1	(20' X 15')	300
iv) Office Rooms	2	(15' X 12')	360
v) Stores (for equipment and Teaching aids all rooms with necessary furniture)	1	(15' X 12')	180
vi) Toilets	2		
		Total Area	2340 sft

The individual room sizes may be marginally different, subject to total space being ensured.

### (2)Other facilities Required :

- i) Common Room / Recreation Room adequately furnished
- ii) Adequate Electricity and Water Supply Facilities
- iii) Facilities for out-door / in-door games are desirable

**(3) Teaching Aids to be Provided :**

- i) Sufficient books, Journals, Audio Video Aids Charts, Model Kits, Anatomical Models.
- ii) Television and Video Cassette Recorder
- iii) Necessary Laboratory Equipment, Blood Pressure Aparatus, Stethoscope, Foetoscope, Height & Weight Machines as prescribed by the Andhra Pradesh Para Medical Board.

**8. STAFFING PATTERN :**

**(1) Teaching Staff :**

- |   |           |
|---|-----------|
| i) Principal Nursing Officer                                  | 1 (one)   |
| ii) Public Health Nurses<br>(With B.Sc Nursing Qualification) | 3 (three) |
| iii) Nursing Tutor<br>(With B.Sc Nursing Qualification)       | 2 (two)   |
| iv) Senior Sanitarian   | 1 (one)   |

Qualification of the Teaching staff should be as prescribed by the Andhra Pradesh Paramedical Board.

- Note:** (1) The senior Sanitarian may be taken as guest faculty.  
(2) The qualifications of the Staff Nurses employed should be a pass in B.Sc. (Nursing)

**(2) Non – Teaching Staff :**

- |  |         |
|--|---------|
| i) Chowkider / Watchman                                      | 1 (one) |
| ii) Attender, Cook, Sweeper / Matron : as<br>per requirement | 2 (two) |
| iii) House-keeper / Matron                                   | 1 (one) |
| iv) Clerk  | 1 (one) |

**3) Guest Lectures / Part-time Lectures by Government Teaching Staff :**

Experts working or retired may be engaged as Guest Lecturer / Part-time Lecturer basis on suitable remuneration. However in a case of part-time Lecturers, one individual shall not be employed by more than one Institution on part-time basis. An officer / nominee of Andhra Pradesh Paramedical Board is empowered to check up the list of teaching staff in the Multipurpose Health Workers (Male) Training Institutions so as to compare and see, if the same Teaching Staff is shown as working in more than one Institutions.

## **9. ATTACHMENT FOR HOSPITAL OR FOR FIELD TRAINING :**

The Training Institution should have affiliation with one or two hospitals with a total of 60 beds within a radius of 10 Kms with Medicine, Gynecology, Orthopedics, ENT, Ophthalmology, Pediatrics, General and Surgery etc.

## **10. CLINICAL ATTACHMENT FEE :**

Multipurpose Health Workers (Male) Training Schools which require clinical attachment for purpose of training of their students in Government Hospitals for remaining bed strength will have to pay a fee of Rs.500/- (Rupees five hundreds only) per head per annum. However, Government reserve the right to revise this fee from time to time.

**11.** The Andhra Pradesh Paramedical Board will issue a notification / get a notification issued calling for applications for establishment of Multi Purpose Health Worker (Male) Institutions. The said authority shall prepare/get issued an appropriate Proforma for application form for issuing of Essentiality certificate and the price of the application form shall be Rs 15000/- (Rupees fifteen thousands only) and is subject to revision by the Government from time to time. There shall also be an inspection fee of Rs.10,000/- (Rupees ten thousands only) which is revisable by the Government from time to time for organizing an inspection.

## **12.CURRICULUM :**

(i) The Curriculum as prescribed by Andhra Pradesh Paramedical Board shall be followed.

(ii) The concerned Teaching faculty of the Multipurpose Health workers (Male) Training Institution must be present in the Hospital concerned during the period of training of the candidates.

(iii)Field Visits :

Before candidates appear for the Final Examination, they should be exposed to the field situation through attachment to Primary Health Center for a minimum period of 3 (three) months.

## **13.CONDUCT OF EXAMINATION FOR AWARDDING DIPLOMA / CERTIFICATE :**

Examinations for awarding Diploma / Certificates by the Andhra Pradesh Paramedical Board.

#### **14. PERIODICITY OF ADMISSION :**

- (1) All the Recognized Multipurpose Health Workers (Male) Training Institutions under the Private Management shall admit candidates uniformly in the month of June of every year by proper Paper Notification in at least two leading Daily News Papers, one of which shall be in Telugu ; and;
- (2) The duration of the course shall be one and half years (18 months) being the length of the Course. The Institution shall not admit more than the allotted seats. If any Institution admits more number of candidates, they will not be eligible to appear for the Examinations and serious action including de-recognition and penalty will be taken on the managements of such Institution.

#### **15. END OF THE COURSE EXAMINATION :**

- (1) A common End-of the course Examination shall be conducted by the Andhra Pradesh Paramedical Board, Government of Andhra Pradesh.
  - (2) To prevent malpractices in the Examination, at the time of admissions itself of every batch, a list (register of all candidates with names, addresses, identification marks and attested Photographs) shall be sent to the Andhra Pradesh Paramedical Board, Hyderabad. Issue of hall tickets for examinations shall be limited to the number of students permitted as per the list so furnished; and
  - (3) Examination shall be held in a centralized place in each District. Preferably with outside Departmental staff (College Principals, Faculty etc.) shall be nominated as Chief Superintendents. Other staff also shall be from outside Department to the extent possible.
16. The Andhra Pradesh Paramedical Board is empowered to inspect or cause to be inspected the Multipurpose Health Workers (Male) Training Institution at any time as it pleased to verify whether the institution in question is having necessary infrastructure and is functioning as per the concerned rules and regulations of the Andhra Pradesh Paramedical Board.
17. (a) The above rules shall be made applicable to the existing Multipurpose Health Workers (Male) Training institutions also. These institutions shall not have branches or affiliations to any such other or similar institutions. The existing institutions having any deficiencies as per the stipulations of these rules shall make good such deficiencies within a period of one year from the date of issue of these rules, failing which, such institutions stand derecognized.

- (b) In case any deficiencies or irregularities are noticed during the course of the functioning of an institution depending on gravity of such deficiencies / irregularities a notice be given to the institution concerned calling upon it to make good the deficiencies and also to take appropriate steps for its proper functioning with a maximum period to be notified which shall not exceed 3 (three) months. If the institute fails to do so permission accorded to it shall be cancelled and the students undergoing studies there shall be transferred to the nearest Multipurpose Health Workers (Male) Training Schools. The students so transferred shall not be entitled for stipend on par with the other students.

18. The institution shall be run on sound lines including on the financial side. The institution shall submit its annual audited reports to the Andhra Pradesh Paramedical Board for examination.

19. On the issues other than those expressly provided for in these rules, the orders of the Government shall prevail.

20. The Director of Medical Education/Director of Health, Andhra Pradesh, Hyderabad and all other officers concerned shall take suitable action as per the instructions issued through this Government Order.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADEASH)**

**L.V. SUBRAHMANYAM,  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director, Medical Education, A.P., Hyderabad.

The Director of Health, AP, Hyderabad

The Commissioner of Family Welfare, A.P., Hyderabad.

The Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad

✓ The Secretary, A.P. Para Medical Board,

O/o.DME complex, Koti, Hyderabad.

The Chairman, High Power Committee, O/o.Director of Medical Education complex, Koti, Hyderabad.

All Regional Directors of Medical and Health Services in the State.

All District Medical and Health Officers in the State.

**Copy to:**

The Prl. Secretary to the Hon'ble Chief Minister

The O.S.D. to Hon'ble Minister for Health, FW, APVVP & HS

The P.S to Prl. Secretary (H)

The P.S to Prl. Secretary, Health, Medical and Family Welfare Department .

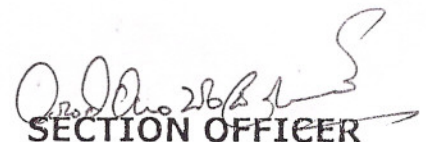
The Health, Medical and Family Welfare (D / K) Department.

The Law (E) Department

The Social Welfare Department

SF/SCs.

**// Forwarded :: By Order //**

  
**SECTION OFFICER**  
