

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Rules – “The Multipurpose Health Assistants (Male) Training Institutions (Admission into Multipurpose Health Workers (Male) Training and Grant of permission to Private Multipurpose Health Workers (Male) Training Institutions) Rules, 2009” Amendments – Orders – Issued

HEALTH MEDICAL AND FAMILY WELFARE (J2) DEPARTMENT

G.O.Ms.No.112

Dated 12.06.2012

Read the following :-

1. G.O.Ms.No.273 HM&FW (H1) Department dated 24.04.1989
2. G.O.Ms.No.352 HM&FW (H2) Department dated 01.08.1992
3. G.O.Ms.No.90 HM&FW (J2) Department dated 31.03.2006
4. From the Chairman, High Power Committee, O/o. DME, A.P. Lr.No.006/HPC/2007 dated 19.01.2007
5. G.O.Ms.No.128 HM&FW (K2) Department dated 25.04.2007
6. From the Director of Health, A.P. Lr.Rc.No.32228/E4.E/2008 dated 26.06.2008
7. G.O.Ms.No.200 HM&FW (J2) Department dated 16.09.2009
8. Orders dated 09.08.2011 in Civil Appeal No (S) 4267 of 2006 and batch passed by the Hon'ble Supreme Court of India
9. Lr.No.226/APPMB/2011 dated 15.09.2011 of the Secretary, A.P. Para Medical Board.
10. G.O.Ms.No.107, HM&FW (J2) Department dated 23.05.2012

\$\$\$

ORDER:

In the G.O.3rd read above, the Chairman, High Power Committee has been requested to send appropriate recommendations including intake capacity for according permission to issue essentiality certificates for establishment of Multi Purpose Health Workers (Male) Training Institutions to be sanctioned to the Private Institutions.

2. The Chairman, High Power Committee in the letter 4th read above had submitted draft rules for establishment of Multipurpose Health Workers (Male) Institutions.

3. In the G.O.7th read above, the Government have issued the Andhra Pradesh Multipurpose Health Workers (Male) Training Institutions (Admission into Multipurpose Health Workers (Male) Training and grant of permission to Private Multipurpose Health Workers (Male) Training Institutions). Rules, 2009 among other things duly prescribing the minimum educational qualification for the Multipurpose Health Workers (Male) Training course is pass in Intermediate or equivalent.

4. In the letter 9th read above, the Secretary, A.P. Para Medical Board has requested certain amendments to the G.O.7th read above, by virtue of the orders dated 09.08.2011 in Civil Appeal No (s) 4267 of 2006 and batch passed by the Hon'ble Supreme Court of India, there is a need to amend the G.O.Ms.No.200 HM&FW (J2) Department dated 16.09.2009 to avoid further legal complications with regard to educational qualifications for admission to the Multi-Purpose Health Assistants (M) is SSC (X Class) and selection process etc.

5. The Government after careful examination hereby make the following amendments to the Andhra Pradesh Multi Purpose Health Workers (Male) Training Institutions (Admission into Multipurpose Health Workers (Male) Training and Grant of permission to Private Multipurpose Health Workers (Male) Training Institutions) Rules, 2009 as issued in G.O.Ms.No.200 HM&FW Department, dated 16.09.2009.

(contd....2)

AMENDMENTS

In the said Rules :-

(1) for the expression "Multipurpose Health Workers (Male) occurs wherever it in the G.O. the expression "Multipurpose Health Assistant (Male)" shall be substituted.

(2) In Rule 3, -

(a) in sub-rule (1), for the words "Intermediate or its equivalent" the expression "SSC or 10th Class or its equivalent" shall be substituted.

(b) in sub-rule (2), the expression "40%" shall be omitted.

(c) for sub-rule (4), the following shall be substituted, namely :-

"(4) Selection for the "B" category seats shall be made by management including the unfilled seats. However, the selection shall be based on objective criteria including merit in the qualifying examination. After the list of students to be admitted is made which shall be submitted to the Board for its verification and approval"

(3) for rule 5, the following shall be substituted, namely :-

"5. Fee Structure the fee shall be as fixed by the Fee Regulatory Committee from the time to time on par with Diploma in Medical Lab Technology and other paramedical courses"

(4) for rule 6, the following shall be substituted, namely :-

"6. Qualifying Examination & Minimum age

The minimum educational qualification for admission into the Multipurpose Health Assistants (Male) Training Course will be pass in SSC (10th Class) or its equivalent and minimum age for admission should be sixteen (16) years. However, relaxation of age be permitted in case of SC/ST & BC candidates as prescribed in the Rules in force issued by the Educational Department from time to time."

(5) for rule 8, the following shall be substituted, namely :-

"8. Staffing Pattern

(i)	Principal Nursing Officer	1 (one)
(ii)	Public Health Instructor (Graduates with Diploma in Sanitation having Two years Experience	3 (three)
(iii)	Nursing Tutor (Graduates with Diploma in Sanitation	2 (two)
(iv)	Senior Sanitarian (Diploma in with 5 (five) years experience	1 (one)

(OR)

Qualifications as may be prescribed for the Teaching Staff by the A.P. Para Medical Board"

(6) for sub-rule (2) of rule 14, the following shall be substituted, namely :-

“(2) The duration of the course shall be 2 (two) years. The Institution shall not admit more than the allotted seats. If any institution admits more numbers of candidates, they will not be eligible to appear to examinations and serious action including de-recognition and penalty will be imposed against the managements of such institutions.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K.R.KISHORE
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Medical Education, A.P., Hyderabad
The Director of Public Health and Family Welfare, Hyderabad
The Commissioner of Family Welfare, A.P., Hyderabad
The Commissioner, A.P. Vaidya Vidhana Parishad, Hyderabad
The Secretary, A.P. Para Medical Board,
O/o. DME Complex, Koti, Hyderabad
The Chairman, High Power Committee, O/o. DME Complex
Koti, Hyderabad
All Regional Director of Medical and Health Services in the State
All District Medical and Health Officers in the State.

Copy to :

The Principal Secretary to the Hon'ble Chief Minister
The O.S.D to Hon'ble M(H&FW)
The P.S. to Spl. Chief Secretary to Government.
The P.S. to Prl. Secretary to Government HM&FW Department
The Health Medical and Family Welfare (D/K/J) Department
The Law (E) Department
The Social Welfare Department

//FORWARDED :: BY ORDER //


SECTION OFFICER