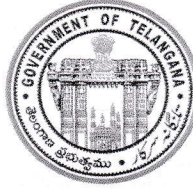


**TOP PRIORITY**



**EXAMINATIONS**

**TELANGANA PARAMEDICAL BOARD**

#306, Directorate of Medical Education Office Complex, Koti, Hyd-500 095,  
Phone: 040 -24653519

website: [www.tgpmb.telangana.gov.in](http://www.tgpmb.telangana.gov.in) email: [secy\\_pmb@telangana.gov.in](mailto:secy_pmb@telangana.gov.in)

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**Circular No.079/TGPMB/Supply/Exams 2024.Dt.21/06/2024**

Sub:- TGPMB - Revised dates of paramedical supplementary exams -  
Instructions - Regarding.

- Ref:- 1. Notification No.O63 /TGPMB /Supplementary Exams-2024,  
Dt.25-05-2024.  
2. GNM Supplementary exams from 26.06.2024 to 06.07.2024.

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It came to the notice of the Board that nursing supplementary exams  
are scheduled from 26-06-2024 to 06.07.2024.

2. In view of the above, the supplementary exam dates are rescheduled  
to the notification issued in the reference 1<sup>st</sup> cited. The present exams  
dates 03.07.2024, 04.07.2024 and 05.07.2024 are hereby revised to  
**09.07.2024, 10.07.2024 and 11.07.2024.**
3. Downloading of the Hall Tickets will be enabled from 27-06-2024 to  
29-06-2024.
4. Practical exams will be conducted from 12.07.2024 to 25.07.2024.
5. Hence, all the students who have applied for the exams, Principals of  
Para medical colleges in Government/Private paramedical institutes and  
coordinators of exam centers are informed to note the change of exam dates.
6. Timetable is attached in the annexure.

Enclosure: Annexure

  
Secretary

To  
The Principals of all the Government/Private Para Medical Colleges in the  
State.  
Principals of Government Medical Colleges (Exam centre allotted)  
Chief Coordinators of Exam centers  
Notice Board  
Copy to  
EO President & Secretary to Government, HM & FW Department  
All the Members of the Telangana Para Medical Board.

**ANNEXURE**

**Theory Exams will be held from 09/07/2024 to 11/07/2024 (10 AM to 1 PM)**

**1. MEDICAL LAB TECHNICIAN**

|   |            |
|---|------------|
| Paper I Pathology & Blood Banking               | 09-07-2024 |
| Paper II Microbiology, Parasitology & Microbes  | 10-07-2024 |
| Paper III Biochemistry, Techniques & Metabolism | 11-07-2024 |

**2. OPHTHALMIC ASSISTANT**

|  |            |
|--|------------|
| Paper I Anatomy, Physiology  | 09-07-2024 |
| Paper II Health Education, Community Ophthalmology<br>Common Eye Disorders | 10-07-2024 |
| Paper III Optics, Refraction   | 11-07-2024 |

**3. OPTOMETRY TECHNICIAN**

|  |            |
|--|------------|
| Paper I Anatomy & Physiology, Pathology, Pharmacology                | 09-07-2024 |
| Paper II Mechanical, Geometrical, Physiological Optics               | 10-07-2024 |
| Paper III Clinical Refraction, Diseases of Eye, Case<br>Presentation | 11-07-2024 |

**4. MEDICAL IMAGIOLOGY TECHNICIAN**

|  |            |
|--|------------|
| Paper I Dark Room & Radiographic Techniques            | 09-07-2024 |
| Paper II Ultra Sonography & Color Doppler              | 10-07-2024 |
| Paper III MRI Techniques & Nuclear Medicine Technology | 11-07-2024 |

**5. DIALYSIS TECHNICIAN**

|   |            |
|---|------------|
| Paper I Anatomy, Physiology, Infections & Communicable<br>Diseases      | 09-07-2024 |
| Paper II Pharmacology, Pathology & Dialysis Management                  | 10-07-2024 |
| Paper III Dialysis-II (Techniques) Diseases of Kidney &<br>Hemodialysis | 11-07-2024 |

**6. RESPIRATORY THERAPY TECHNICIAN**

|   |            |
|---|------------|
| Paper I Cardio Pulmonary Anatomy, Physiology &<br>Medical Terminology | 09-07-2024 |
| Paper II Patient Contact Techniques & Anesthesiology                  | 10-07-2024 |
| Paper III Respiratory Therapy Science &<br>Respiratory Practices      | 11-07-2024 |

**7. MEDICAL (HOSPITAL) STERILIZATION AND OPERATION THEATRE TECHNICIAN**

|  |                          |
|--|--------------------------|
| Paper I Anatomy, Physiology, Pathology, Microbiology,<br>Definitions & Terminologies | 09-07-2024<br>10-07-2024 |
| Paper II Pharmacology, Respiration & Sources of Infections                           | 11-07-2024               |
| Paper III Bio Medical Sciences, Physical Examinations & Cardiac<br>Procedures        |                          |

**8. PERFUSION TECHNICIAN**

|  |                          |
|--|--------------------------|
| Paper I Anatomy, Physiology & Basics of Diagnostic Techniques                      | 09-07-2024               |
| Paper II Patho Physiology, Pharmacology & Perfusion Techniques                     | 10-07-2024<br>11-07-2024 |
| Paper III Cardio Pulmonary By-pass & Clinical Application of<br>By-pass Techniques |                          |

**9. RADIOTHERAPY TECHNICIAN**

|   |                          |
|---|--------------------------|
| Paper I Anatomy, Physiology, Pathology & Sources of<br>Infections     | 09-07-2024               |
| Paper II General Physics, Radiography Techniques &<br>Medical Imaging | 10-07-2024<br>11-07-2024 |
| Paper III Radiation Therapy Physics & Radiation Protection            |                          |

**10. DENTAL TECHNICIAN**

|  |            |
|--|------------|
| Paper I Dental Mechanics                               | 09-07-2024 |
| Paper II Dental Material & Basic Knowledge of Computer | 10-07-2024 |
| Paper III Oral Anatomy, Applied Physics & Chemistry    | 11-07-2024 |

**11. RADIOGRAPHIC ASSISTANT**

|   |            |
|---|------------|
| Paper I Radiation Hazards, Protection & Preventive Measure                | 09-07-2024 |
| Paper II Radiographic Techniques  | 10-07-2024 |
| Paper III Ultra Sound Imaging, Interventional Procedures &<br>Angiography | 11-07-2024 |

**12. DARK ROOM ASSISTANT**

|  |            |
|--|------------|
| Paper I Radiation Hazards, Protection & Preventive Measure | 09-07-2024 |
| Paper II Radiographic Techniques                           | 10-07-2024 |
| Paper III Ultra Sound Imaging, Interventional Procedures & | 11-07-2024 |

**13. CARDIOLOGY TECHNICIAN COURSE**

|           |  |            |
|-----------|--|------------|
| Paper I   | Clinical Cardiology & Congenial Heart Diseases | 09-07-2024 |
| Paper II  | Hypothermia & Pharmacology                     | 10-07-2024 |
| Paper III | Introduction of ICU and its Structure          | 11-07-2024 |

**14. CATH LAB TECHNICIAN**

|           |   |            |
|-----------|---|------------|
| Paper I   | Cardiac Catheterization & Cardiac Physiology      | 09-07-2024 |
| Paper II  | Devices used in pacing pace-maker & its types     | 10-07-2024 |
| Paper III | Cardio Vascular Physiology & Pulmonary Resuscitat | 11-07-2024 |

**15. ECG TECHNICIAN**

|           |   |            |
|-----------|---|------------|
| Paper I   | Electro Physiology, Operation & Maintenance of ECG Machines | 09-07-2024 |
| Paper II  | Cardio Vascular Pathology & Biochemistry of System          | 10-07-2024 |
| Paper III | Defibrillator-indications & Operations                      | 11-07-2024 |

**16. ANESTHESIA TECHNICIAN**

|           |  |            |
|-----------|--|------------|
| Paper I   | Anesthesiology, types of Anesthesia                  | 09-07-2024 |
| Paper II  | Pharmacology & Equipment Management                  | 10-07-2024 |
| Paper III | Cardio Vascular Physiology & Pulmonary Resuscitation | 11-07-2024 |

**17. MULTIPURPOSE HEALTH ASSISTANT (MALE)**

|           |                                   |            |
|-----------|-----------------------------------|------------|
| Paper I   | Health Problems                   | 09-07-2024 |
| Paper II  | Health Education                  | 10-07-2024 |
| Paper III | Environmental Sanitation, Hygiene | 11-07-2024 |

**18. AUDIOMETRY TECHNICIAN**

|           |                                 |            |
|-----------|---------------------------------|------------|
| Paper I   | Anatomy of the Human Ear        | 09-07-2024 |
| Paper II  | Speech and Language Development | 10-07-2024 |
| Paper III | Audiogram                       | 11-07-2024 |

**19. DIPLOMA IN EMERGENCY PARAMEDIC TECHNICIAN**

|  |            |
|--|------------|
| Paper I Anatomy, Physiology, Pathology, Microbiology,<br>Definition & terminologies, BLS/ACLS        | 09-07-2024 |
| Paper II Medical, Paediatric & Neonatal emergencies,<br>Environmental Hazards, Toxicology & ICU Care | 10-07-2024 |
| Paper III Surgical Orthopedic, ENT Emergencies,<br>Diasters, Obstetrics, OT & Post operative care    | 11-07-2024 |

**20. DIPLOMA IN HEARING LANGUAGE SPEECH THERAPY**

|   |            |
|---|------------|
| Paper I Anatomy of Speech Production System                               | 09-07-2024 |
| Paper II Anatomy Human Ear  | 10-07-2024 |
| Paper III Speech and Language Communication Disorders &<br>Its Management | 11-07-2024 |

Secretary

21/6/24